Agenda
GATEWAY CITIES
SERVICE COUNCIL
Regular Meeting

Salt Lake Park Community Center
Lounge
3401 E. Florence Ave.
Huntington Park, CA  90255

All Metro meetings are held in ADA accessible facilities. Meeting location served by Metro Lines 111, 311, and 612.

Call to Order

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<tr>
<th>Council Members:</th>
<th>Officers:</th>
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<tbody>
<tr>
<td>Gene Daniels, Chair</td>
<td>Jon Hillmer, Executive Director</td>
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<td>Wally Shidler, Vice Chair</td>
<td>Gary Spivack, Deputy Executive Officer</td>
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<td>David Armenta</td>
<td>David Hershenson, Comm. Rel. Mgr.</td>
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<td>Al Austin</td>
<td>Dolores Ramos, Council Admin Analyst</td>
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<td>Jo Ann Eros-Delgado</td>
<td>Michael Sieckert, Transportation Planning Mgr.</td>
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<td>Thomas Martin</td>
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<td>Samuel Peña</td>
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<td>Lori Y. Woods</td>
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For Metro information in English, please call the following phone number: 213-922-1282.

Para más información de Metro en español, por favor llame al número que aparece a continuación: 213-922-1282

Սերնիշների համար հայերենով կարող եք տեղեկություններ ստանալ հեռախոսահամարով 323-466-3876

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1. PLEDGE of Allegiance

2. SWEAR In David Armenta, Samuel Peña, and Lori Y. Woods as Gateway Cities Service Council Members

3. ROLL Call

4. RECEIVE Transcript from February 11, 2013 Meeting and Public Hearing

5. RECEIVE Presentation on FY17 Budget Development, Conan Cheung, Executive Officer, Office of Management and Budget

6. RECEIVE Update on Willowbrook/Rosa Parks Station Project, Wells Lawson, Director, Countywide Planning & Development

7. RECEIVE Report on Proposed Service Changes for June 2016 or Later, and APPROVE Changes to Gateway Cities Service for June 2016 or Later Michael Sieckert, Transportation Planning Manager, Service Council Members

8. RECEIVE Report on Regional Service Performance, Gary Spivack, Deputy Executive Officer

9. PUBLIC Comment for items not on the Agenda

10. CHAIR and Council Member Comments
    Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

ADJOURNMENT

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