



**Metro**

**Los Angeles County  
Metropolitan Transportation Authority  
Public Safety Advisory Committee (PSAC)  
Meeting Agenda**

**Wednesday, May 5, 2021 | 5:00-6:30pm**

**Virtual Online Meeting**

**To Join Virtually:**

<https://us02web.zoom.us/j/82876863804>

**For Telephone Access Dial:**

+1(669)900-9128

Meeting ID: 828 7686 3804

**Submit your comments by 5 p.m. the day prior at:**

Via email: [PSAC@metro.net](mailto:PSAC@metro.net)

Via mail:

Public Safety Advisory Committee

One Gateway Plaza, MS: 99-25-1

Los Angeles, CA 90012

*Please include the meeting date and agenda item number in your correspondence. Comments received via mail or email will be read for up to one minute per person, per item.*

Public comment will be taken after each agenda item for a maximum of one-minute per comment. Comments on non-agenda items but within the subject matter jurisdiction of the PSAC will be heard at the end of agenda for a maximum of one-minute per comment.

**All PSAC Agendas are available at [Metro's PSAC webpage](#).**

**Phone controls for telephone dial-in participants:** Public participants joining via phone only will be muted. If you would like to submit a public comment, please use the following commands on your phone's dial pad: • \*6 (Star Six) – Mute/Unmute • \*9 (Star Nine) – Raise Hand. Please use the raise hand function during the agenda item you would like to comment. Public comments will be accepted in the order received. The moderator will announce callers by the last four numbers of their phone number.

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of the scheduled meeting date. Please submit requests by calling (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040. Individuals with hearing or speech impairment may use California Relay Service 711 + Metro phone number.

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Los Angeles County  
Metropolitan Transportation Authority

One Gateway Plaza  
Los Angeles, CA 90012-2952

213.922.2000 Tel  
metro.net

## Agenda

### ***Closing the Loop on Board Administration and Looking Ahead***

- |   |            |
|---|------------|
| <b>1. Call to Order</b>   | 20 minutes |
| <b>2. Discussion</b>  | 60 minutes |
| <ul style="list-style-type: none"><li>• Committee Member Check-In</li><li>• Ground Rules</li><li>• Decision-Making Models</li><li>• Charter and Bylaws Feedback*</li><li>• Summary of Work Plan Topics*</li></ul> <i>*If time permits</i> |            |
| <b>3. General Public Comment</b><br>(1 minute per speaker)  | 10 minutes |
| <b>4. Adjournment</b>   |            |

**Next Meeting: Wednesday, May 19, 2021**