

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[X] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway Norwalk, CA 90650

From:

Public Agency: California Dept. of Transportation
Address: 100 S. Main St., MS 16A Los Angeles, CA 90012

Contact: Cesar Moreno
Phone: 213-897-0697

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2013111016

Project Title: Northwest State Route 138 Corridor Improvement Project

Project Applicant: California Department of Transportation (Caltrans)

Project Location (include county): State Route (SR) 138 between Interstate 5 and SR-14 in Los Angeles County

Project Description:

Widen and Improve State Route 138 from Interstate 5 to State Route 14 in Northern Los Angeles County.

This is to advise that the Caltrans has approved the above (X) Lead Agency or () Responsible Agency

described project on 6/28/17 and has made the following determinations regarding the above (date) described project.

- 1. The project (X) will () will not have a significant effect on the environment.
2. (X) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
() A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were () were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was () was not adopted for this project.
5. A statement of Overriding Considerations (X) was () was not adopted for this project.
6. Findings (X) were () were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

100 S. Main Street, Los Angeles, CA, 601 W. Lancaster Blvd., Lancaster, CA, & 18348 W Avenue, Lancaster, CA

Signature (Public Agency): [Handwritten Signature] Title: Associate Environmental Planner

Date: 7/5/17 Date Received for filing at OPR: