

# **APPENDIX C**

## LIST OF DEIS RECIPIENTS



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## APPENDIX C LIST OF DEIS RECIPIENTS

### **AGENCY DISTRIBUTION LIST**

| No. | Agency   | Contact  | Contact Information   |
|-----|--|--|---|
| 1.  | California Department of Conservation  | Darryl W. Young, Director                            | 801 K St, MS 24-01<br>Sacramento, CA 95814                              |
| 2.  | California Department of Fish and Game   | Ryan Broddrick, Director                             | 1416 9th St<br>Sacramento, CA 95814                                     |
| 3.  | California Department of<br>Housing and Community<br>Development                           | Lynn Jacobs, Director                                | 1800 Third St.<br>Sacramento, CA 95814                                  |
| 4.  | California Department of Parks and Recreation  | Ruth Coleman, Director                               | P.O. Box 942896<br>Sacramento, CA 95814                                 |
| 5.  | California Department of<br>Transportation (Caltrans)                                      | Douglas R. Failing, District Director,<br>District 7 | 100 S. Main St<br>Los Angeles, CA 90012                                 |
| 6.  | California Department of<br>Transportation (Caltrans)                                      | Randall Iwasaki, Director                            | P. O. Box 942873<br>Sacramento, CA 94273-0001                           |
| 7.  | California Department of<br>Transportation (Caltrans), Office<br>of Environmental Analysis | Ronald Kosinski, Deputy District<br>Director         | 100 S. Main St<br>Los Angeles, CA 90012                                 |
| 8.  | California Energy Resources,<br>Conservation and Development<br>Commission                 | B.B. Blevins, Executive Director                     | 1516 9th St.<br>Sacramento, CA 95814                                    |
| 9.  | California Environmental<br>Protection Agency  | Linda Adams, Secretary                               | P.O. Box 2815<br>Sacramento, CA 95814                                   |
| 10. | California Office of Emergency<br>Services   | Stephen Sellers, Southern Regional<br>Branch         | P.O. Box 419047<br>Rancho Cordova, CA 95741                             |
| 11. | California Public Utilities<br>Commission  | Paul Clanon, Executive Director                      | 505 Van Ness Ave<br>San Francisco, CA 94102                             |
| 12. | California State Assembly, 47 <sup>th</sup><br>District                                    | Karen Bass, Assemblymember                           | 5750 Wilshire Blvd., Suite 565<br>Los Angeles, CA 90036                 |
| 13. | California State Assembly, 48 <sup>th</sup><br>District                                    | Mike Davis, Assemblymember                           | Administrative Offices West<br>700 State Drive<br>Los Angeles, CA 90037 |
| 14. | California State Assembly, 51st<br>District  | Vacant, Assemblymember                               | 1 W Manchester Blvd # 601<br>Inglewood, CA 90301-1750                   |
| 15. | California State Assembly, 53 <sup>rd</sup><br>District                                    | Ted Lieu, Assemblymember                             | 500 Center Street<br>El Segundo, CA 90245                               |
| 16. | California State Board of Mining and Geology   | Stephen Testa, Executive Director                    | 801 K St., Suite 2015<br>Sacramento, CA 95814                           |
| 17. | California State Lands<br>Commission   | Paul Thayer, Executive Officer                       | 100 Howe Ave., Suite 100 South<br>Sacramento, CA 95814                  |
| 18. | California State Resource Agency   | Mike Chrisman, Secretary                             | 1416 9th St., Suite 1311<br>Sacramento, CA 95814                        |
| 19. | California State Senate, 25 <sup>th</sup><br>District                                      | Roderick Wright, Senator                             | One Manchester Blvd., #600<br>Inglewood, CA 90301                       |

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| No. | Agency  | Contact   | Contact Information   |  |
|-----|---|---|---|--|
| 20. | California State Senate, 26 <sup>th</sup><br>District                           | Curren Price, Senator   | Administrative Offices West<br>700 State Drive<br>Los Angeles, CA 90037 |  |
| 21. | California State Senate, 28 <sup>th</sup><br>District                           | Jenny Oropeza, Senator  | 2512 Artesia Blvd., #200<br>Redondo Beach, CA 90278                     |  |
| 22. | California Transportation<br>Commission   | Bimla Rhinehart, Executive Director   | 1120 N St., MS-52<br>Sacramento, CA 95814                               |  |
| 23. | California Water Resources<br>Control Board                                     | Tam Doduc, Chair  | 1001 I St.<br>Sacramento, CA 95814                                      |  |
| 24. | Centinela Valley Union High<br>School District                                  | Cheryl M. White   | 14901 S. Inglewood Ave<br>Lawndale, CA 90260                            |  |
| 25. | City of El Segundo  | Kelly McDowell, Mayor   | 350 Main St.<br>El Segundo, CA 900245                                   |  |
| 26. | City of El Segundo  | Jack Wayt, City Manager   | 350 Main St.<br>El Segundo, CA 900245                                   |  |
| 27. | City of El Segundo, Department of Planning and Building Safety,                 | Kimberly Christensen, Director  | 350 Main St<br>El Segundo, CA 90245                                     |  |
| 28. | City of El Segundo, Department<br>of Public Works                               | Daniel Garcia, Assistant City<br>Engineer                                   | 350 Main St<br>El Segundo, CA 90245                                     |  |
| 29. | City of El Segundo Department of Recreation and Parks                           | Richard Brunette, Director  | 339 Main St<br>El Segundo, CA 90245                                     |  |
| 30. | City of El Segundo, Police<br>Department,                                       | David Commings, Chief of Police   | 348 Main St<br>El Segundo, CA 90245                                     |  |
| 31. | City of Hawthorne   | Larry Guidi, Mayor  | 4455 W. 126th St.<br>Hawthorne, CA 90250                                |  |
| 32. | City of Hawthorne, Department<br>of Planning and Community<br>Development       | Harold Roth, Director   | 4455 W 126th St<br>Hawthorne, CA 90250                                  |  |
| 33. | City of Hawthorne, Department of Public Works                                   | Arnold Shadbehr, Director   | 4455 W. 126th St<br>Hawthorne, CA 20250                                 |  |
| 34. | City of Hawthorne, Police<br>Department   | Michael Heffner, Chief of Police  | 4455 W 126th St<br>Hawthorne, CA 90250                                  |  |
| 35. | City of Inglewood   | Roosevelt Dorn, Mayor   | One Manchester Blvd.<br>Inglewood, CA 90301                             |  |
| 36. | City of Inglewood   | Kevin Hawkins, Director, Parks and<br>Recreation, and Community<br>Services | One Manchester Blvd.<br>Inglewood, CA 90301                             |  |
| 37. | City of Inglewood   | Sheldon Curry, Planning Division  | One Manchester Blvd., 4th Floor<br>Inglewood, CA 90301                  |  |
| 38. | City of Inglewood, Department of Community Development                          | Pamela Thigpen, Director  | One Manchester Blvd<br>Inglewood, CA 90301                              |  |
| 39. | City of Inglewood, Department<br>of Parks, Recreation and<br>Community Services | Kevin L. Hawkins, Director  | One Manchester Blvd<br>Inglewood, CA 90301                              |  |
| 40. | City of Inglewood, Department of Public Works                                   | Glen W.C. Kau, Director   | One Manchester Blvd<br>Inglewood, CA 90301                              |  |
| 41. | City of Inglewood Police<br>Department  | Julius I. Davis, Chief of Police  | One Manchester Blvd<br>Inglewood, CA 90301                              |  |

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| No. | Agency  | Contact  | Contact Information                                     |
|-----|---|--|---|
| 42. | City of Los Angeles   | Antonio Villaraigosa, Mayor  | 200 N. Spring St, Rm 303<br>Los Angeles, CA 90012       |
| 43. | City of Los Angeles, Council<br>District 8                      | Bernard Parks, City Councilman   | 200 N. Spring St, Rm 460<br>Los Angeles, CA 90012       |
| 44. | City of Los Angeles, Council<br>District 10                     | Herb J. Wesson, City Councilman  | 200 N. Spring St, Rm 430<br>Los Angeles, CA 90012       |
| 45. | City of Los Angeles, Council<br>District 4                      | Tom LaBonge, City Councilman   | 200 N. Spring St, Rm 480<br>Los Angeles, CA 90012       |
| 46. | City of Los Angeles, Council<br>District 11                     | Bill Rosendahl, City Councilman  | 200 N. Spring St, Rm 415<br>Los Angeles, CA 90012       |
| 47. | City of Los Angeles, Bureau of<br>Engineering                   | Gary Lee Moore, Director   | 1149 S. Broadway, Ste. 700<br>Los Angeles, CA 90115     |
| 48. | City of Los Angeles, Bureau of<br>Street Lighting               | Ed Ebrahimian, Director  | 1149 S. Broadway, Ste 200<br>Los Angeles, CA 90015      |
| 49. | City of Los Angeles, Department of Community Development        | Richard Benbow, General Manager  | 1200 W 7th St<br>Los Angeles, CA 90017                  |
| 50. | City of Los Angeles, Department of Cultural Affairs             | Karen L. Constine, Director  | 201 N. Figueroa St, Suite 1400<br>Los Angeles, CA 90012 |
| 51. | City of Los Angeles, Department of Emergency Preparedness       | Ellis M. Stanley, Sr., Director  | 200 N. Spring St, Rm 1533<br>Los Angeles, CA 90012      |
| 52. | City of Los Angeles, Department of Environmental Affairs        | Detrich B. Allen, Director   | 200 N. Spring St, Rm 2005<br>Los Angeles, CA 90012      |
| 53. | City of Los Angeles, Department of Neighborhood Empowerment     | Carol Barker Tharp, General<br>Manager                                     | 334-B E. 2nd St.<br>Los Angeles, CA 90012               |
| 54. | City of Los Angeles, Department of Planning                     | S. Gail Goldberg, Director of<br>Planning                                  | 200 N. Sprint St, 5th Fl<br>Los Angeles, CA 90012       |
| 55. | City of Los Angeles, Department of Planning                     | Reuben Caldwell, West Adams<br>Community Plan Area                         | 201 N. Figueroa St, #4th<br>Los Angeles, CA 90012       |
| 56. | City of Los Angeles, Department of Public Works                 | James A. Gibson, Executive Officer   | 200 N. Spring St<br>Los Angeles, CA 90012-4801          |
| 57. | City of Los Angeles, Department of Public Works/Street Services | William A. Robertson, Director   | 1149 S. Broadway, Suite 400<br>Los Angeles, CA 90015    |
| 58. | City of Los Angeles, Department of Recreation and Parks         | John Kirk Mukri, General Manager   | 1200 W. 7th St, Ste 700<br>Los Angeles, CA 90017        |
| 59. | City of Los Angeles, Department of Transportation (LADOT)       | Rita Robinson, General Manager   | 100 S. Main St<br>Los Angeles, CA 90012                 |
| 60. | City of Los Angeles, Department of Water and Power              | H. David Nahai, Director   | P. O. Box 51111, Rm 1550<br>Los Angeles, CA 90015       |
| 61. | Community Redevelopment<br>Agency of the City of Los<br>Angeles | Cecelia Estolano, Chief Executive<br>Officer                               | 354 S. Spring St., Suite 800<br>Los Angeles, CA 90013   |
| 62. | Community Redevelopment<br>Agency of the City of Los<br>Angeles | Carolyn Hull, Regional<br>Administrator                                    | 354 S. Spring St., Suite 800<br>Los Angeles, CA 90013   |
| 63. | Community Redevelopment<br>Agency of the City of Los<br>Angeles | Michelle Banks Ordone, Project<br>Manager, Hollywood and Central<br>Region | 3055 Wilshire Blvd., Suite 520<br>Los Angeles, CA 90010 |

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| No. | Agency  | Contact   | Contact Information   |  |
|-----|---|---|---|--|
| 64. | Community Redevelopment<br>Agency of the City of Los<br>Angeles | Al Jenkins, Project Manager   | 4401 S Crenshaw Blvd., Suite 201<br>Los Angeles, CA 90043           |  |
| 65. | County of Los Angeles   | Mark Ridley Thomas, Supervisor  | 866 Kenneth Hahn Hall of<br>Administration<br>Los Angeles, CA 90012 |  |
| 66. | County of Los Angeles   | Don Knabe, Supervisor   | 866 Kenneth Hahn Hall of<br>Administration<br>Los Angeles, CA 90012 |  |
| 67. | County of Los Angeles,<br>Department of Parks and<br>Recreation | Russ Guiney, Director   | 433 S. Vermont Ave.<br>Los Angeles, CA 90020                        |  |
| 68. | County of Los Angeles,<br>Department of Public Works            | Gail Farber, Director   | 900 S. Freemont St., 13th Fl<br>Alhambra, CA 91803                  |  |
| 69. | County of Los Angeles,<br>Department of Regional<br>Planning    | Jon Sanabria, Acting Director   | 320 W. Temple St<br>Los Angeles, CA 90012                           |  |
| 70. | County of Los Angeles,<br>Department of Regional<br>Planning    | Christina Tran, Impact Analysis<br>Section                                  | 320 W. Temple St<br>Los Angeles, CA 90012                           |  |
| 71. | County of Los Angeles, Office of<br>Public Safety               | Margaret York, Chief  | 500 W. Temple St.<br>Los Angeles, CA 90012                          |  |
| 72. | Department of Defense   | Robert Gates, Secretary of Defense  | 1000 Defense Pentagon<br>Washington D.C. 20301                      |  |
| 73. | Department of Energy  | Steven Chu, Secretary of Energy   | 1000 Defense Pentagon<br>Washington D.C. 20585                      |  |
| 74. | Department of Health and<br>Human Services                      | Kathleen Sebelius, Secretary of<br>Health and Human Services                | 600 Harrison St., 3rd Floor San<br>Francisco, CA 94107              |  |
| 75. | Department of Housing and<br>Urban Development                  | Steve Preston, Secretary of Housing and Urban Development                   | 451 7th St., SW<br>Washington D.C. 20410                            |  |
| 76. | Department of the Interior                                      | Willie Taylor, Director, Office of<br>Environmental Policy & Compliance     | 1849 C St., N.W.<br>Washington D.C. 20240                           |  |
| 77. | El Segundo Employers<br>Association                             | Don Camph, Executive Director   | 8433 Holy Cross Pl<br>Los Angeles, CA 90045                         |  |
| 78. | El Segundo Unified School<br>District                           | Geoff Yantz, Superintendent   | 641 Sheldon St<br>El Segundo, CA 90245                              |  |
| 79. | Environmental Protection<br>Agency (EPA)                        | Lisa Jackson, EPA Administrator   | 1200 Pennsylvania Ave, NW<br>Washington, DC 20460                   |  |
| 80. | Environmental Protection<br>Agency (EPA)                        | Wayne Nastri, Regional<br>Administrator, Region 9                           | 75 Hawthorne St<br>San Francisco, St 94105-3901                     |  |
| 81. | Exposition Construction<br>Authority                            | Richard Thorpe, Executive Officer   | 707 Wilshire Blvd, 34th Fl<br>Los Angeles, CA 90017                 |  |
| 82. | Federal Aviation Administration (FAA)                           | William C. Withycombe, Regional<br>Administrator, Western-Pacific<br>Region | 15000 Aviation Boulevard<br>Hawthorne, CA 90250                     |  |
| 83. | Federal Aviation Administration (FAA)                           | Lynne Osmys, Acting Administrator   | 800 Independence Ave., S.W.<br>Washington D.C. 20591                |  |

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| No.  | Agency  | Contact   | Contact Information  |
|------|---|---|--|
| 84.  | Federal Emergency Management Administration (FEMA)    | Craig Fugate, Administrator                               | 500 C Street, SW<br>Washington, D.C. 20472                         |
| 85.  | Federal Emergency Management<br>Administration (FEMA) | Nancy Ward, Administrator,<br>Western Region              | 1111 Broadway, Suite 1200<br>Oakland, CA 94607                     |
| 86.  | Federal Highway Administration (FHWA)                 | Gene Fong, Division Administrator,<br>California Division | 650 Capitol Mall, Suite 4-100<br>Sacramento, CA 95814              |
| 87.  | Federal Highway Administration (FHWA)                 | Walter Waidelich, Federal Highway<br>Administrator        | 1200 New Jersey Ave, SE<br>Washington, DC 20590                    |
| 88.  | Federal Railroad Administration (FRA)                 | Alvin Settje, Regional Administrator,<br>Region 7         | 801 I St, Suite 466<br>Sacramento, CA 95814                        |
| 89.  | Federal Railroad Administration (FRA)                 | Joseph H. Szabo, Administrator                            | 1120 Vermont Ave, NW<br>Washington, DC 20590                       |
| 90.  | Gabrielino-Tongva Tribe                               | Kosinski, Sheerman, Tribal<br>Councilwoman                | 501 Santa Monica Blvd., # 500<br>Santa Monica, CA 90401            |
| 91.  | Governor's Office of Planning and Research            | Cynthia Bryant, Director                                  | 1400 Tenth St., Rm. 100<br>Sacramento, CA 95814                    |
| 92.  | Hawthorne Municipal Airport                           | Arnold Shadbehr, Administrator                            | 12101 S. Crenshaw Blvd<br>Hawthorne, CA 90250                      |
| 93.  | Historic Preservation Office,<br>Advisory Council     | John Fowler, Executive Director                           | 1100 Pennsylvania Ave. N.W.,<br>Suite 803<br>Washington D.C. 20004 |
| 94.  | Hawthorne Unified School<br>District                  | Donald Carrington, Superintendent                         | 14120 S. Hawthorne Blvd<br>Hawthorne, CA 900250                    |
| 95.  | Inglewood Unified School<br>District                  | Pamela Short-Powell                                       | One Manchester Blvd<br>Inglewood, CA 90301                         |
| 96.  | Inglewood Unified School<br>District                  | Dr. Joice Lewis, Interim<br>Superintendent                | One Manchester Blvd<br>Inglewood, CA 90301                         |
| 97.  | Los Angeles Air Force Base                            | John T. Sheridan, Lieutenant<br>General                   | 483 N. Aviation Blvd<br>El Segundo, CA 90245                       |
| 98.  | Los Angeles County Office of<br>Education             | Darline P. Robles, Superintendent                         | 9300 Imperial Hwy<br>Downey, CA 90242                              |
| 99.  | Los Angeles County Sheriff's<br>Department            | Lee Baca, Sheriff   | 4700 Ramona Blvd<br>Monterey Park, CA 91754                        |
| 100. | Los Angeles Fire Department                           | William Bamattre, Fire Chief                              | 200 N. Main St., Rm 1800<br>Los Angeles, CA 90012                  |
| 101. | LACMTA Police Department                              | Vance Bjorklund, Transit Liaison                          | 150 N. Los Angeles St<br>Los Angeles, CA 90012                     |
| 102. | Los Angeles Police Department,<br>Transit Group       | William Bratton, Chief of Police                          | 900 Lyon Street<br>Los Angeles, CA 90012                           |
| 103. | Los Angeles Regional Water<br>Quality Control Board   | Tracy Egoscue, Executive Officer                          | 300 W. 4 <sup>th</sup> St, Suite 200<br>Los Angeles, CA 90013      |
| 104. | Los Angeles Unified School<br>District                | Ramon Cortines, Superintendent                            | 333 S. Beaudry Ave<br>Los Angeles, CA 90014                        |
| 105. | Los Angeles Unified School<br>District                | Michelle King, District 3<br>Superintendent               | 3000 Robertson Blvd.<br>Los Angeles, CA 90034                      |
| 106. | Los Angeles Unified School<br>District                | Glenn Striegler, Environmental<br>Assessment Coordinator  | 333 S. Beaudry Ave<br>Los Angeles, CA 90014                        |

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| No.  | Agency  | Contact   | Contact Information                                    |
|------|---|---|--|
|      | Los Angeles World Airports                        | Gina Marie Lindsey, Board Executive                                   |  |
|      | (LAWA)  | Director  | Los Angeles, CA 90045                                  |
| 108. | Metropolitan Water District                       | Jeffery Kightlinger, General  | P.O. Box 54152   |
|      | _   | Manager   | Los Angeles, CA 90054                                  |
| 109. | Native American Heritage                          | Larry Myers, Executive Secretary                                      | 915 Capitol Mall, Rm 364                               |
|      | Commission  |   | Sacramento, CA 95814                                   |
| 110. | National Marine Fisheries                         | Rodney McInnis, Southwest   | 501 W. Ocean Blvd.                                     |
|      | 2 1 2 10  | Regional Administrator  | Long Beach, CA 90802                                   |
| 111. | Southern California Association                   | Hassan Ikhrata, Executive Director                                    | 818 W. 7 <sup>th</sup> St<br>Los Angeles, CA 90047     |
| 112  | of Governments (SCAG)                             | Class Carilla Dansac Caraciana  | U U  |
| 112. | South Coast Air Quality Management District       | Steve Smith, Program Supervisor,<br>Planning, Rule Development and    | 21865 E. Copley Dr<br>Diamond Bar, CA 91765            |
|      | (SCAQMD)  | Area Sources  | Diamond Bar, CA 91703                                  |
| 113. | Southern California Edison                        | John Bryson, Chief Executive Officer                                  | P. O. Box 800  |
|      |   | ,                               | Rosemead, CA 91770                                     |
| 114. | Southern California Gas                           | Michael Niggli, Chief Operating                                       | P.O. Box 3150  |
|      | Company   | Officer   | San Dimas, CA 91773                                    |
| 115. | State of California                               | Arnold Schwarzenegger, Governor                                       | State Capitol Building                                 |
|      |   |   | Sacramento, CA 95814                                   |
| 116. | State of California                               | Dale Bonner, Secretary of Business,                                   | 980 9th St., Suite 2450                                |
|      |   | Transportation, and Housing   | Sacramento, CA 95814                                   |
| 117. | State of California, Health and                   | Kim Belshe, Secretary   | 1600 9th St., Rm. 460                                  |
|      | Human Services                                    |   | Sacramento, CA 95814                                   |
| 118. | State of California, High Speed<br>Rail Authority | Dan Leavitt, Deputy Director  | 925 L St., Suite 1425<br>Sacramento, Ca 95814          |
| 110  | State Office of Historic                          | M'IC 1XV  | ·  |
| 119. | Preservation                                      | Milford Wayne Donaldson, FAIA,<br>State Historic Preservation Officer | P. O. Box 942896<br>Sacramento, CA 95814               |
|      | 1 reservation                                     | (SHPO)  | Sacramento, CA 75017                                   |
| 120. | Transportation Security                           | Gale Rossides, Acting Administrator                                   | 601 S 12 <sup>th</sup> St                              |
|      | Administration, U.S.                              |   | Arlington, VA 22202-4220                               |
|      | Department of Homeland                            |   | _  |
|      | Security  |   |  |
| 121. | U.S. Army Corps of Engineers                      | Robert L. Van Antwerp   | 441 G St, NW   |
| 122  | (USACE)   | C.1. 1ml  | Washington, DC 20314                                   |
| 122. | , 1   | Colonel Thomas H. Magness,<br>District Commander, Los Angeles         | 915 Wilshire Blvd., Suite 980<br>Los Angeles, CA 90017 |
|      | (USACE)   | District Commander, Los Angeles  District                             | Los Aligeles, CA 30017                                 |
| 123  | U. S. Fish & Wildlife Service,                    | Administrator   | 6010 Hidden Valley Rd                                  |
| 125. | Environmental Unit                                |   | Carlsbad, CA 92009-4219                                |
| 124. | U. S. Fish & Wildlife Service,                    | Sam Hamilton, Director  | 1849 C St., N.W.                                       |
|      | Environmental Unit                                | ,   | Washington D.C. 22040                                  |
| 125. | U.S. House of Representatives,                    | Diane Watson, Congresswoman   | 4322 Wilshire Blvd, Suite 302                          |
|      | California, 33 <sup>rd</sup>                      |   | Los Angeles, CA 90010                                  |
| 126. | U.S. House of Representatives,                    | Maxine Waters, Congresswoman  | 6033 West Century Boulevard                            |
|      | California, 35 <sup>th</sup>                      |   | Suite 807  |
|      |   |   | Los Angeles, CA 90045                                  |

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| No.  | Agency                         | Contact                    | Contact Information       |
|------|--------------------------------|----------------------------|---------------------------|
| 127. | U.S. House of Representatives, | Jane Harman, Congresswoman | 2321 E. Rosecrans Avenue, |
|      | California, 36 <sup>th</sup>   |                            | Suite 3270                |
|      |                                |                            | El Segundo, CA 90245      |

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### **COMMUNITY GROUP DISTRIBUTION LIST**

|   | Group   |
|---|---|
| Mid-City PAC  | Mid City Political Action Committee                             |
| West Angeles CDC  | United Homeowners Association                                   |
| Los Angeles Neighborhood Initiative   | Cherrywood Block Club   |
| Los Angeles Alliance for a New Economy  | Crenshaw/Slauson Community Action Committee                     |
| Crenshaw Chamber of Commerce  | Brookside Home Owners Association                               |
| Los Angeles Urban League  | LAX Coastal Area Chamber of Commerce                            |
| Baldwin Hills Estates Home Owners Association                                 | View Park Middle School   |
| Crenshaw Chamber of Commerce (monthly member meeting)                         | View Park Charter High School                                   |
| Holy Faith Episcopal Church   | Inglewood Chamber of Commerce                                   |
| West Adams Neighborhood Council   | Crenshaw High School Cougar Coalition Parent Group              |
| West Angeles Church of God & Christ   | Springfield College   |
| Empowerment Congress West Area NDC  | Southbay Cities Council of Governments                          |
| Festival Companies  | Community Health Council  |
| First Church of God   | Baldwin Hills Conservancy                                       |
| Mid-City Neighborhood Council   | LAX Area Advisory Committee                                     |
| Faithful Central Bible Church   | United Home Owners Association                                  |
| St. John the Evangelist Catholic School                                       | Westchester/Playa Neighborhood Council                          |
| Lafayette Square Neighborhood Association                                     | Westchester Neighbors Association                               |
| Los Angeles Police Department Southwest Baldwin<br>Hills/Crenshaw Sub-Station | Westchester Business Improvement Association                    |
| Loyola Marymount University   | Westchester Vitalization  |
| Park Mesa Heights Community Council   | Baldwin Village Community in Action (BVCIA)                     |
| Park Mesa Heights Community Council Land Use<br>Committee                     | CRA/LA – Crenshaw/Slauson Community Advisory<br>Committee       |
| St. John Chrysostom Church  | People Coordinated Services (PCS) Multipurpose Senior<br>Center |
| Veronica Sanchez/Sycamore Block Club  | Koreatown Youth & Community Center (KYCC), Childrens<br>Center  |
| Los Angeles Urban League  |   |

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