

# **System Safety, Security, and Operations Report**

## ***Transit Mutual Assistance Compact***



**Metro**

System Safety and Operations Committee

May 15, 2014

## Employee Recognition – May 2014

Employee of the Month - Transportation

- Noel Inzunza, Bus Operator, Division 3

Employee of the Month - Maintenance

- Gabriel Valdivia, Master Mechanic, Central Maintenance Shops



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# Transit Mutual Assistance Compact

## TransMac

- This project enhances regional resilience by allowing a coordinated effort between transit agencies to support each other during disaster
- Approximately 93 Transit Agencies exist in the Region of Los Angeles, Orange, San Bernardino, Riverside, and Ventura Counties
- This number does not include school districts or specialized transit

# TransMAC Membership

## Membership

- Open to all mass transit providers
- Currently there are fifteen member agencies, including Metro, OCTA, AVTA, Access Services, LA DOT and we have been working with numerous agencies within the region over the last year to expand membership, including Metrolink



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# TransMAC Leadership

## Leadership

- **Currently there are ten members of the Steering Committee**
- **Metro, OCTA, Foothill Transit, OMNI Trans, North County Transit District**
- **Cal OEM, the Los Angeles County OEM, Riverside County OEM, Santa Babrbara OEM, and Orange County EMD sit in an advisory capacity**

## TransMAC Works in Progress

### Works in Progress

- Phase One– A compact between transit agencies has been submitted to the region's transportation agencies
- Phase Two– A plan to guide operation began with a workshop on May 6th and was attended by of 55 representatives from agencies including Metro, US DOT, CalOES, LA DOT, AVTA, and other local transit and emergency management agencies



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# TransMAC in the Future

## In the Future

- **Phase Three of the project is planned to involve testing, training, and exercises, including all aspects of support between the transit agencies**
- **Phase Three will commence after completion of a final operations plan**

