

# REVISED Agenda

Thursday, May 14, 2015  
2:00PM

GATEWAY CITIES  
SERVICE COUNCIL  
Regular Meeting

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Salt Lake Park Community Center  
Lounge  
3401 E. Florence Ave.  
Huntington Park, CA 90255

All Metro meetings are held in ADA accessible facilities. Meeting location served by Metro Lines 111, 311, and 612.

## Call to Order

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### Council Members:

Richard Burnett, Chair  
Gene Daniels, Vice Chair  
Jo Ann Eros-Delgado  
Thomas Martin  
Ana Maria Quintana  
Wally Shidler  
Cynde Soto

### Officers:

Jon Hillmer, Executive Director  
Gary Spivack, Deputy Executive Officer  
David Hershenson, Comm. Rel. Mgr.  
Dolores Ramos, Council Admin Analyst  
Henry Gonzalez, Council Comm. Rel. Mgr.  
Michael Sieckert, Transportation Planning Mgr.

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For Metro information in English, please call the following phone number: 213-922-1282.

Para más información de Metro en español, por favor llame al número que aparece a continuación: 213-922-1282

Մետրոյի մասին հայերեն լեզվով տեղեկություններ ստանալու համար, խնդրում ենք զանգահարել այս հեռախոսահամարով՝ 323-466-3876

Для получения информации о Metro на русском языке, пожалуйста, позвоните по указанному ниже телефонному номеру: 323-466-3876

需要都会运输局的（语言名称）资料, 请拨打以下电话号码: 323-466-3876

Metroに関する日本語での情報は、以下の電話番号でお問い合わせください : 323-466-3876

สำหรับข้อมูลเกี่ยวกับรถโดยสารเมโทรเป็นภาษาไทย กรุณาติดต่อที่หมายเลขโทรศัพท์ด้านล่าง:  
323-466-3876

ដើម្បីនិយាយជាមួយអ្នកបកប្រែ Metro ម្នាក់ សូមទូរស័ព្ទតាមលេខ 323.466.3876។

메트로(Metro) 정보를 [한국어]로 알아보시려면, 아래 번호로 전화하십시오: 323-466-3876

Để biết thông tin về Metro bằng tiếng Việt, vui lòng gọi số điện thoại dưới đây: 323-466-3876



Los Angeles County  
Metropolitan Transportation Authority

**Metro**

**Please turn off cell phones or place them on silent.**

1. PLEDGE of Allegiance
2. ROLL Call
3. APPROVE [Minutes from April 9, 2015 Meeting](#)
4. RECEIVE Security Update, Metro Sheriffs
5. RECEIVE [Update on FY16 Budget Development Process](#), Conan Cheung, Performance Management Deputy Executive Officer [\[SUMMARY\]](#)
6. RECEIVE [Report on Fare Evasion by Line](#), Jon Hillmer, Executive Director
7. APPROVE [July Public Hearing Date for Potential December Service Changes](#), Scott Page, Director, Service Performance and Analysis [\[HANDOUT\]](#) [\[HANDOUT\]](#)
8. APPROVE Change in Regular Meeting Time, Service Council Members
9. RECEIVE [Report on Gateway Cities Service Performance](#), Gary Spivack, Deputy Executive Officer
10. PUBLIC Comment for items not on the Agenda
11. CHAIR and Council Member Comments  
Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

**ADJOURNMENT**

**ADA REQUIREMENTS:** Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA sponsored meetings and events.

**LIMITED ENGLISH PROFICIENCY:** Upon request, interpreters are available to the public for MTA sponsored meetings and events. Agendas and minutes will also be made available in other languages upon request.

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