

Wednesday, January 14, 2015 2:00 PM

# Agenda

## Planning and Programming Committee Meeting

One Gateway Plaza  
3<sup>rd</sup> Floor Board Room

### Call to Order

#### Directors

Mike Bonin, Chair  
Jacquelyn Dupont-Walker, Vice Chair  
Diane DuBois  
Sheila Kuehl  
Ara Najarian  
Carrie Bowen, non-voting member

#### Officers

Arthur T. Leahy, Chief Executive Officer  
Michele Jackson, Board Secretary  
Karen Gorman, Acting Ethics Officer  
Karen Gorman, Inspector General  
County Counsel, General Counsel



**Metro**

Los Angeles County  
Metropolitan Transportation Authority

## METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES (ALSO APPLIES TO BOARD COMMITTEES)

### PUBLIC INPUT

A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for one (1) minute per item, or at the discretion of the Chair. A request to address the Board should be submitted in person at the meeting to the Board Secretary. Individuals requesting to speak on more than three (3) agenda items will be allowed to speak up to a maximum of three (3) minutes per meeting. For individuals requiring translation service, time allowed will be doubled.

The public may also address the Board on non-agenda items within the subject matter jurisdiction of the Board during the public comment period, which will be held at the beginning and/or end of each meeting. Each person will be allowed to speak for up to three (3) minutes per meeting and may speak no more than once during the Public Comment period. Speakers will be called according to the order in which the speaker request forms are received. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

**CONDUCT IN THE BOARD ROOM** - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

**REMOVAL FROM THE BOARD ROOM** The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly contemptuous or insolent behavior toward the Board or any member thereof which disrupts, disturbs, or otherwise impedes the orderly conduct of the meeting;
- b. A breach of the peace, boisterous conduct or violent disturbance which disrupts, disturbs, or otherwise impedes the orderly conduct of the meeting;
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

**Any person so removed will also be excluded from the interior of the Metro Headquarters Gateway Building until the beginning of the next business day.**

### INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available prior to the meeting in the MTA Records Management Department and on the Internet. Every meeting of the MTA Board of Directors is recorded on CD's and as MP3's and can be made available for a nominal charge.

### DISCLOSURE OF CONTRIBUTIONS

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

### ADA REQUIREMENTS

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

### LIMITED ENGLISH PROFICIENCY

A Spanish language interpreter is available at all Board Meetings. Interpreters for Committee meetings and all other languages must be requested 72 hours in advance of the meeting by calling (213) 922-4600.



323.466.3876

<i>Español</i>	日本語
한국어	русский
中文	ภาษาไทย
Հայերեն	ភាសាខ្មែរ
Tiếng Việt	

### HELPFUL PHONE NUMBERS

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records Management Department)

General Information/Rules of the Board - (213) 922-4600

Internet Access to Agendas - [www.metro.net](http://www.metro.net)

TDD line (800) 252-9040

**NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA**

20. APPROVE the [updated Measure R Highway Subregional Program Project list](#) to include the proposed 2015 Call for Projects local match.
21. CONSIDER:
- A. authorizing the Chief Executive Officer to reinstate \$8,375,000 in programming authority to [increase the total FY 2014-15 Metrolink rehabilitation and renovation program](#) to \$16,375,000; and
  - B. authorizing the Chief Executive Officer, or his designee, to negotiate and execute all agreements necessary for this action.
22. CONSIDER:
- A. authorizing the Chief Executive Officer to enter into the following documents and agreements, each in substantial accordance with the Summary of Key Terms and Conditions:
    - 1. a Second Revised Amended and Restated [Joint Development Agreement with MacArthur Park Metro, LLC, or another development entity created by McCormack Baron Salazar](#), for the development of the second phase of a mixed-use project which consists of:
      - a. 81 affordable apartments, an unrestricted property manager's apartment, 6,000 to 12,000 square feet of retail space and 83 structured parking spaces on Metro's 1.8-acre Westlake/MacArthur Park Metro Red/Purple Line station site; and
      - b. the closure of the existing north portal to the Westlake/MacArthur subway station and its adjoining, subterranean access, and the construction of a new "replacement" subway portal at Westlake Avenue, subject to appropriate construction, engineering and operational approvals.

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2. a 68-year ground lease with MPM, MPM Apartments II, L.P. or another development entity created by McCormack Baron Salazar, and other documents and agreements to implement the Phase B Project, including, without limitation, licenses, utility easements, covenants and dedications.

- B. adopting the California Environmental Quality Act (CEQA) Findings and authorizing the Chief Executive Officer to file a Notice of Determination with respect to the Phase B Project under CEQA within five days after Board action. [\[HANDOUT\]](#)

23. CONSIDER:

- A. awarding \$5,000,000 in [Transit Oriented Development Grants](#) to the 10 recommended jurisdictions; and
- B. authorizing the Chief Executive Officer or designee to execute Grant Agreement for the funds.

23.1 [MOTION by Directors DuBois, Knabe and Ridley-Thomas](#)

that the Board instruct the CEO and Metro Staff to increase the funding allocated in this fourth cycle by \$1,325,000 to fully fund the “Total Unfunded Need’ category as identified in the staff report.

(CARRIED OVER FROM NOVEMBER COMMITTEE CYCLE)

24. CONSIDER:

- A. approving changes to [Metro Subregional Planning Area Boundaries for South Bay Cities to align with South Bay Cities Council of Governments boundaries;](#)
- B. approving creation of new Metro Regional Facilities Planning Area for major Los Angeles County airports, seaports, and Los Angeles Union Station;

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C. amending the Measure R Cost Containment Policy, adding a new Section 11 to ensure that Measure R funded projects located in the Regional Facilities Planning Area (i.e., the Crenshaw Line's 96<sup>th</sup> Street Station) are not the responsibility of subregional agencies; and

D. approving the use of these new boundaries in Metro plans, studies, and potential ballot measure proposals. [\[HANDOUT\]](#)

25. RECEIVE AND FILE [Metro Countywide Bikeshare business structure.](#)  
[\[HANDOUT\]](#)

26. RECEIVE AND FILE update on the [status of the advanced technical studies for the Vermont and North Hollywood to Pasadena](#) corridors in response to the July 24, 2014 and October 23, 2014 Board directives, as well as the process for applying for Federal Small Starts grants.

27. RECEIVE AND FILE [status report on Station Wayfinding and First/Last Mile Signage](#) in response to the April 2014 Board motion.

28. RECEIVE AND FILE the [Regional Rail Update through November 2014.](#)

29. RECEIVE **oral report on Quarterly Mobility Matrices Update.**

30. RECEIVE [oral report on Cap and Trade Program Guidelines and Potential Metro Funding Opportunities.](#)

(ALSO ON EXECUTIVE MANAGEMENT COMMITTEE)

31. **RECEIVE report of the Chief Executive Officer.**

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN  
COMMITTEE'S SUBJECT MATTER JURISDICTION

ADJOURNMENT