

Wednesday, July 16, 2014 1:00 PM

Agenda

Finance, Budget and Audit Committee Meeting

One Gateway Plaza
3rd Floor Board Room

Call to Order

Directors

Mark Ridley-Thomas, Chair
Paul Krekorian, Vice Chair
Michael Antonovich
Diane DuBois
Ara Najarian
Carrie Bowen, non-voting member

Officers

Arthur T. Leahy, Chief Executive Officer
Michele Jackson, Board Secretary
Karen Gorman, Acting Ethics Officer
Karen Gorman, Inspector General
County Counsel, General Counsel



Metro

Los Angeles County
Metropolitan Transportation Authority

METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES (ALSO APPLIES TO BOARD COMMITTEES)

PUBLIC INPUT

A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for one (1) minute per item, or at the discretion of the Chair. A request to address the Board should be submitted in person at the meeting to the Board Secretary. Individuals requesting to speak on more than three (3) agenda items will be allowed to speak up to a maximum of three (3) minutes per meeting. For individuals requiring translation service, time allowed will be doubled.

The public may also address the Board on non-agenda items within the subject matter jurisdiction of the Board during the public comment period, which will be held at the beginning and/or end of each meeting. Each person will be allowed to speak for up to three (3) minutes per meeting and may speak no more than once during the Public Comment period. Speakers will be called according to the order in which the speaker request forms are received. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

CONDUCT IN THE BOARD ROOM - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

REMOVAL FROM THE BOARD ROOM The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly contemptuous or insolent behavior toward the Board or any member thereof which disrupts, disturbs, or otherwise impedes the orderly conduct of the meeting;
- b. A breach of the peace, boisterous conduct or violent disturbance which disrupts, disturbs, or otherwise impedes the orderly conduct of the meeting;
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

Any person so removed will also be excluded from the interior of the Metro Headquarters Gateway Building until the beginning of the next business day.

INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available prior to the meeting in the MTA Records Management Department and on the Internet. Every meeting of the MTA Board of Directors is recorded on CD's and as MP3's and can be made available for a nominal charge.

DISCLOSURE OF CONTRIBUTIONS

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

ADA REQUIREMENTS

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

LIMITED ENGLISH PROFICIENCY

A Spanish language interpreter is available at all Board Meetings. Interpreters for Committee meetings and all other languages must be requested 72 hours in advance of the meeting by calling (213) 922-4600.



323.466.3876

<i>Español</i>	日本語
한국어	русский
中文	ภาษาไทย
Հայերեն	ភាសាខ្មែរ
Tiếng Việt	

HELPFUL PHONE NUMBERS

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records Management Department)

General Information/Rules of the Board - (213) 922-4600

Internet Access to Agendas - www.metro.net

TDD line (800) 252-9040

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

11. APPROVE the Chief Executive Officer to utilize [Western States Contracting Alliance Master Price Agreement to purchase computer and network equipment, peripherals, and related software and services](#) under California Public Contract Code 10298, Section 4, for a five-year period for a total expenditure not to exceed \$22,500,000 subject to funding availability effective August 1, 2014.
12. RECEIVE oral [TAP Working Group Update](#).
13. AUTHORIZE the Chief Executive Officer to award a 36 month (October 1, 2014 through September 30, 2017), indefinite delivery/indefinite quantity, firm fixed unit price contract under RFP PS30203299 with [Cubic Transportation Systems, Inc., the highest-scored responsive responsible proposer for TAP third party vendor network services](#) for an amount not to exceed \$654,552 for the three base years, and three two-year options effective October 1, 2018 through September 30, 2023 for an amount not to exceed \$1,557,399, for a combined not to exceed \$2,211,951.
14. AUTHORIZE the Chief Executive Officer to award a five year, firm fixed-unit rate contract, Contract number PS145210201401, [U.S. Bank Institutional Trust & Custody to provide custody, compliance reporting, and performance measurement services](#). The three-year base contract (August 1, 2014 to July 31, 2017) will be for an amount not to exceed \$870,000 and the two one-year options (August 1, 2017 to July 31, 2019) for an amount not to exceed \$580,000, for a total not to exceed \$1,450,000 effective August 1, 2014.
15. AUTHORIZE the CEO to award a ten-year, firm fixed-unit-rate contract, Contract No. PS14511006, to [ADP National Account Services to provide processing of bi-weekly payroll checks, direct deposit advices, Form W-2s, and third party checks](#). The two-year base contract (January 1, 2015 to December 31, 2016) will be for an amount not to exceed \$1,190,000 and the eight one-year options (January 1, 2017 to December 31, 2024) for an amount not to exceed \$5,060,000, for a total not to exceed \$6,250,000 effective January 1, 2015.

16. RECEIVE AND FILE report in response to an amendment by the Board of Directors for staff to provide a [status of FY15 salary and wage increases for non-contract and contract employees. \[HANDOUT\]](#)
17. AUTHORIZE the Chief Executive Officer to negotiate and execute a [revenue producing lease for the former "Union Bagel" location in Union Station.](#)
18. AUTHORIZE the Chief Executive Officer to negotiate and award [excess liability insurance policies with up to \\$250 million in limits](#) at a cost not to exceed \$3.8 million for the 12-month period effective August 1, 2014 to August 1, 2015.
19. AUTHORIZE the Chief Executive Officer to award a five-year, indefinite delivery, fixed unit price, [multiple award agreements to provide insurance defense investigation services](#) in the base contract amount (October 1, 2014 to September 30, 2016) and three one-year options (October 30, 2016 to September 30, 2019 for a not-to-exceed amount of \$3,090,652 with 25 investigation firms.
20. RECEIVE **report from the Chief Executive Officer.**

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

ADJOURNMENT