

REVISED

Agenda

Thursday, March 13, 2014
2:00PM

GATEWAY CITIES
SERVICE COUNCIL
Regular Meeting and Fare Forum

Salt Lake Park Community Center
Lounge
3401 E. Florence Ave.
Huntington Park, CA 90255

All Metro meetings are held in ADA accessible facilities. Meeting location served by Metro Lines 111, 311, and 612.

Call to Order

Council Members:
Marisa Perez, Chair
Richard Burnett, Vice Chair
Aja Brown
Gene Daniels
Jo Ann Eros-Delgado
Cheri Kelley
Ana Maria Quintana
Wally Shidler
Cynde Soto

Officers:
Jon Hillmer, Director, Regional Councils
David Hershenson, Comm. Rel. Mgr.
Dolores Ramos, Council Admin Analyst
Henry Gonzalez, Council Comm. Rel. Mgr.
Michael Sieckert, Transportation Planning Mgr.

For Metro information in English, please call the following phone number: 213-922-1282.

Para más información de Metro en español, por favor llame al número que aparece a continuación: 213-922-1282

Մետրոյի մասին հայերեն լեզվով տեղեկություններ ստանալու համար, խնդրում ենք զանգահարել այս հեռախոսահամարով՝ 323-466-3876

Для получения информации о Metro на русском языке, пожалуйста, позвоните по указанному ниже телефонному номеру: 323-466-3876

需要都会运输局的（语言名称）资料, 请拨打以下电话号码: 323-466-3876

Metroに関する日本語での情報は、以下の電話番号でお問い合わせください : 323-466-3876

สำหรับข้อมูลเกี่ยวกับรถโดยสารเมโทรเป็นภาษาไทย กรุณาติดต่อที่หมายเลขโทรศัพท์ด้านล่าง: 323-466-3876

메트로(Metro) 정보를 [한국어]로 알아보시려면, 아래 번호로 전화하십시오: 323-466-3876

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Los Angeles County
Metropolitan Transportation Authority

Metro

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1. PLEDGE of Allegiance
2. ROLL Call
3. APPROVE [Minutes from January 9, 2014 Meeting](#) and [Transcript from February 13, 2014 Meeting and Public Hearing](#)
4. SAFETY Tip, Lt. Barry Shapiro
5. RECEIVE Presentation on Metro's Blue Line Improvement Project, Bruce Shelburne, Rail Operations Manager
6. RECEIVE [Summary of public comments received on Proposed Service Changes for June 2014 or later and Staff response](#), Michael Sieckert, Transportation Planning Manager [\[REPORT\]](#)
7. CONSIDER Proposed Service Changes for June 2014 or Later, Service Council Members
8. RECEIVE [Presentation on Proposed Fare Restructuring](#), Jon Hillmer, Director
9. RECEIVE [Director's Report](#), Jon Hillmer, Director
10. PUBLIC Comment for items not on the Agenda
11. CHAIR and Council Member Comments
Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

ADJOURNMENT

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