

Thursday, October 14, 2010

2:00-4:00 PM

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# Agenda

## GATEWAY CITIES GOVERNANCE COUNCIL

### Regular Meeting

The Gas Company  
9240 Firestone Blvd.  
Downey, CA 90241

### Call to Order

### Council Members:

Harley Rubenstein, Chair  
Cynde Soto, Vice Chair  
Josue Barrios  
George Bass  
Anne Bayer  
Jo Ann Eros-Delgado  
Lillie Dobson  
Cheri Kelley  
Wally Shidler

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### Officers:

Jon Hillmer, Director  
David Hershenson, Community  
Relations Manager  
Suzanne Handler, Council Secretary

**Please turn off cell phones or put them on vibrate**

1. Pledge of Allegiance
2. Roll Call
3. Public Comment for items not on the agenda

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST  
WITHIN COUNCIL'S SUBJECT MATTER JURISDICTION

4. APPROVE Minutes from September 9, 2010 meeting
5. RECEIVE [Director's Report](#), Jon Hillmer
  - Performance Report
  - Recap on Meet and Confer Meeting September 30 and tour
  - Summary of Metro Board Actions for September
  - Change the date and venue for November meeting to November 18 and meet at the Huntington Park Salt Lake location
  - November workshop for June 2011 service changes
6. NOMINATE and APPROVE new chair for remaining term, Jon Hillmer
7. RECEIVE Presentation on the Web-site for the Governance Councils, David Hershenson, Community Relations Manager
8. RECEIVE report on I-710 Corridor Project, Adrian Alvarez, Transportation Planning Manager IV, Gateway Area Team
9. RECEIVE report on Eastside Transit Corridor Phase 2, Ann Kerman, Community Relations Manager
10. RECEIVE Presentation from Urban Land Institute, Los Angeles District Council on the 2011 TOD Summit, Alex Kalamaros, New Business Development
10. Chair and Council Member Comments

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

## ADJOURNMENT