



Los Angeles County Metropolitan Transportation Authority

MONTHLY EMPLOYMENT UTILIZATION REPORT	U. S. Department of Labor	Employment Standards Administration Office of Federal Contract Compliance Program	
This report is required by Executive Order 11246, Sec. 203. Failure to report can result in contracts being cancelled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts. OMB No. 1215-0163			

1. Contract Number:	2. Employer's Fed ID #:	3. Licence #:	4. Covered area: LOS ANGELES COUNTY
5. Current Goals Minority: 28.3% Female: 6.9%	6. Reporting period From: To:	Contractor Name and Address:	
Project Name:		Location of Project	
Fed. Funding Agency			

WAS THIS A NON-PERFORMANCE MONTH? Y / N *If no work was performed, please indicate so on to the left. There is no need to enter "0" below.*

Construction Trade	Classification	HOURS WORKED										%		NUMBER OF WORKERS				
		TOTAL FEDERAL & NON-FEDERAL CONSTRUCTION WORK HOURS										PERCENTAGE		TOTAL NUMBER OF EMPLOYEES				
		7a. Total All Employees By Trade		7b. Black (Not of Hispanic Origin)		7c. Hispanic		7d. Asian or Pacific Islander		7e. American Indian or Alaskan Native		8. Minority Percentage	9. Female Percentage	10. Total Number of Employees		11. Total Number of Minority Employees		
		HOURS WORKED										%		NUMBER OF WORKERS				
		M	F	M	F	M	F	M	F	M	F			M	F	M	F	
	Journeyworkers	TOTAL HOURS WORKED THIS MONTH											% - HOURLY PERCENTAGE		TOTAL # OF WORKERS THIS MONTH			
	Apprentices																	
	Trainees																	
	Subtotal																	
Journeyworkers																		
Apprentices																		
Trainees																		
Subtotal																		
Journeyworkers																		
Apprentices																		
Trainees																		
Subtotal																		
Journeyworkers																		
Apprentices																		
Trainees																		
Subtotal																		
Total Journeyworkers																		
Total Apprentices																		
Total Trainees																		
Grand Total																		

11. Company Official's Signature & Title	12. Area Code & Phone Number	13. Date Signed	Page ____ of ____
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